

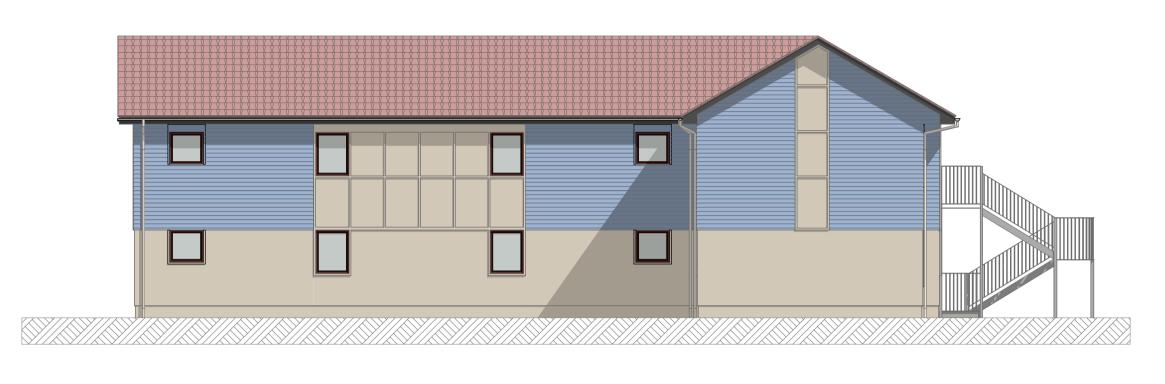
E-01 Unit A4 West Elevation 1:100



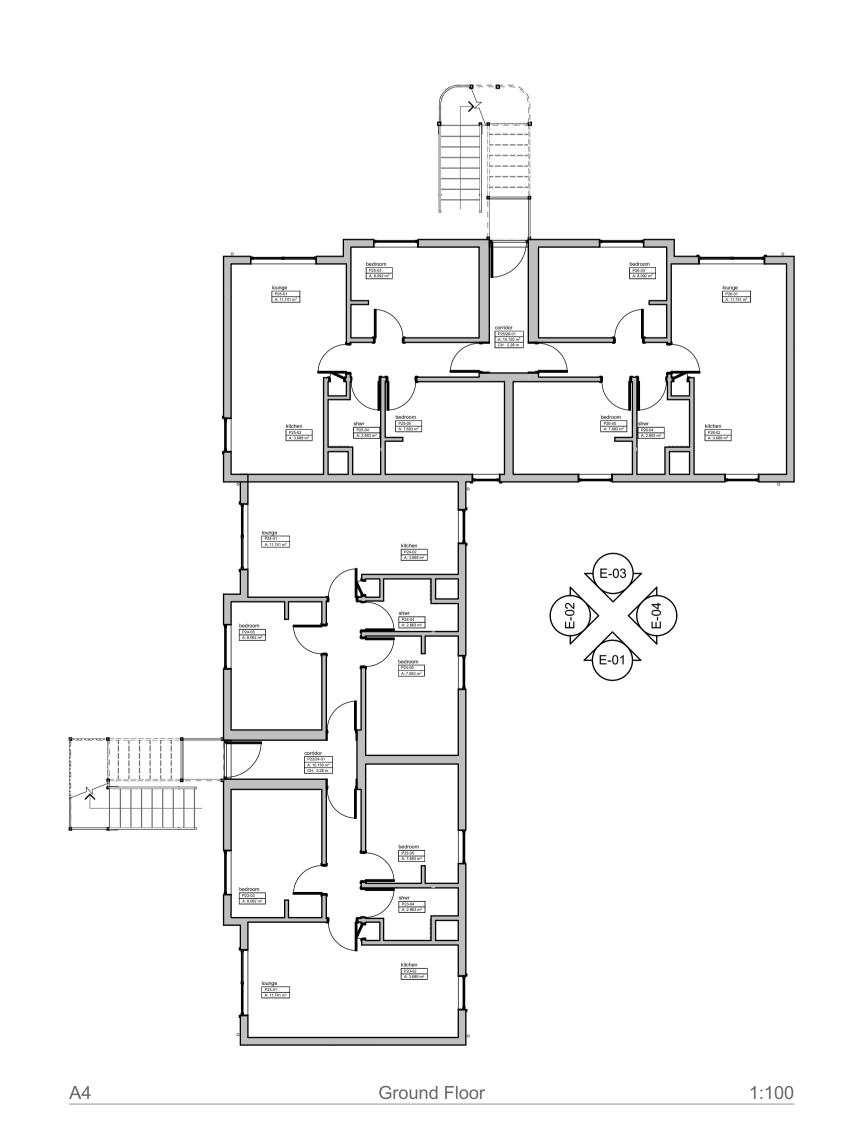
E-03 Unit A4 East Elevation 1:100

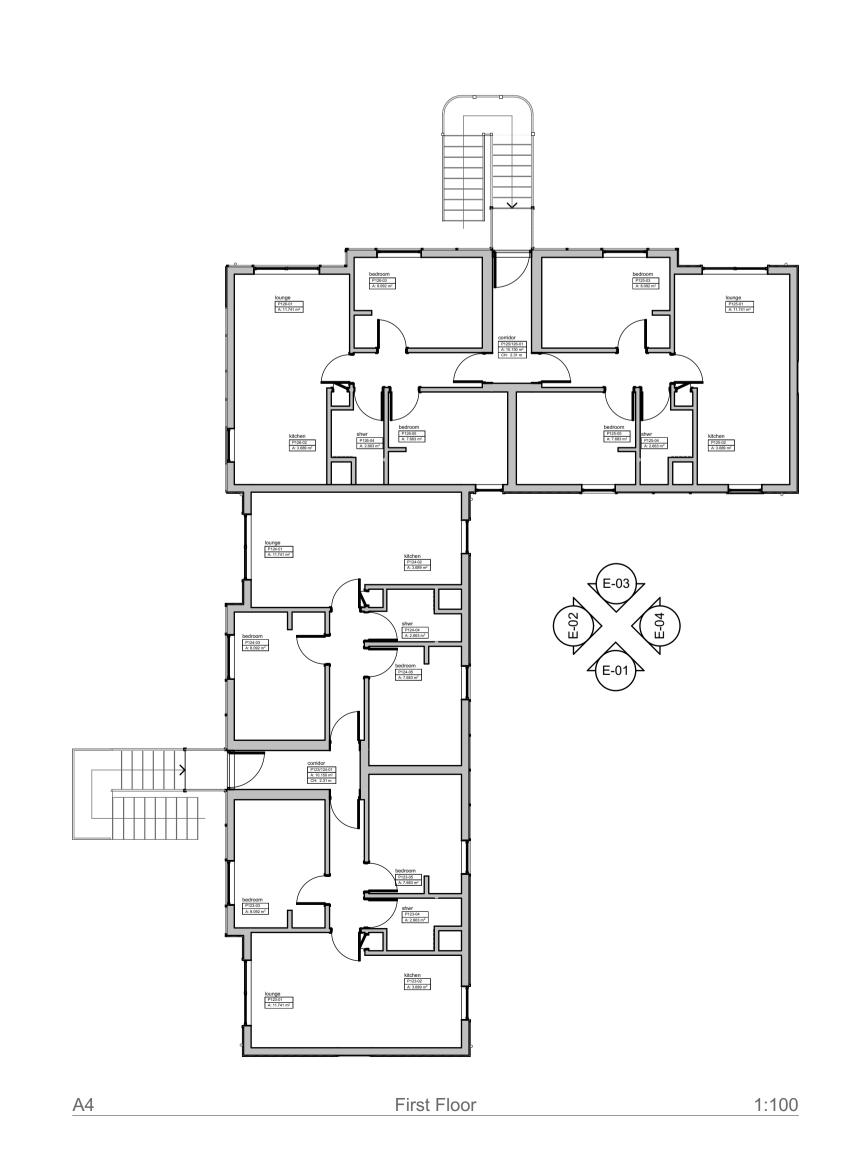


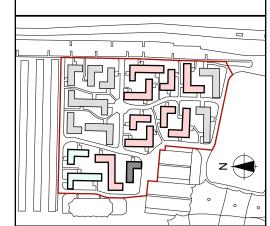
E-02 Unit A4 North Elevation 1:100



E-04 Unit A4 South Elevation 1:100







## IMPORTANT NOTICE

This Drawing remains at all times in the copyright of The Inspired Partnership Limited. This drawing shall not be altered or copied in whole or in part without their prior written consent

THIS DRAWING HAS BEEN PREPARED FROM SITE SURVEY INFORMATION TAKEN BY IPL & OTHERS

No allowance has been made for historic internal fabric repairs, ie. additional wallboard. All opening positions are located from external information. Site check dimensions are to be taken prior to manufacture of any bespoke items.

Consultants & Contractors must check ALL dimensions on site.
Only figured dimensions are to be used.
Discrepancies must be reported immediately to the client before proceeding. Neither IPL nor the client accepts responsibility for works undertaken or materials purchased without accurate site assessment and specific measurement

Where this drawing is used for TENDERING purposes all tendering contractors must undertake site inspection and avail themselves of site conditions, and any discrepancies between a Survey or a Proposal and a Site must be reported immediately to the client and qualified clearly and concisely within any subsequent tendering return.

	SURVEY
	DISCUSSION PURPOSES
	FEASIBILITY DRAWING
	CLIENT APPROVAL
	LPA PRE-APP DRAWING
$\boxtimes$	LPA SUBMISSION
	BUILDING REGULATIONS
	CONSTRUCTION ISSUE
	TENDER ISSUE
	REVISION
	AS BUILT DRAWING

## PAINT SCHEME 2:

Shiplap Cladding - Dulux 30BB32/115 Battens and Panels - Dulux 40YY75/084 Metalwork - White External Porch Door - Dulux 70BB08/172

NB
Final product specification including all surface
preparation, priming and application to be
provided by Dulux Trade

Rev
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Drawn: DS Date: Aug '15
Sheet Size: A1 Scale: 1:100, 1:50

Sheet Description:

A4: Minnows Way

A4 proposed plans and elevations

Sheet Number: S2\_171\_206

mber: No: F

PARTNERSHIP